STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this 22nd . day of February

OLLIE THE WARTH

GREENVILLE CO. S

KNOW ALL MEN BY THESE PRESENTS, that

I. Ethel Smith.

in consideration of Five (\$5.00) Dollars and love and affection

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Florence L. Williams, her heirs and assigns forever: An undivided one-half interest in and to the following described real estate:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lots Nos. 13 and 14, Section E, of the property known as Washington Heights as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book M, at Page 107, and also being known and designated as Lot No. 14A of the property of J. H. Mauldin as shown on a plat thereof prepared by C. C. Jones and Associates, Engineers, dated February 5, 1955, and having, according to said plat, the following metes and bounds, to-

BEGINNING at an iron pin on the northern side of Washington Loop at the corner of Lot No. 13 according to the plat of Washington Heights, which point lies approximately 340 feet east of the intersection of Washington Loop and Pine Street, and running thence N. 3-37 E. 159.3 feet to an iron pin; thence N. 83-25 E. 40.6 feet to an iron pin at the rear corner of property now or formerly owned by Clarence E. Evans; thence with Evans line, S. 10-25 E. 147.6 feet to an iron pin on the northern side of Washington Loop; thence with Washington Loop, S. 76-43 W. 80 feet to the beginning corner; being the same conveyed to me by J. H. Mauldin by deed dated August 19, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 657, at Page 305.

This conveyance is subject to that certain mortgage executed by the grantor on the 19th day of August, 1960 in the original sum of \$5,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 833, at Page 535, on which there is a balance due of \$3,909.39 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of February SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 22nd day of 19 65 . February (SEAL) lotary Public for South Carolina. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER -COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this day of

19 65, at

P. M., No. 23638